

The Buddha Speaks of The Cause and Effect Sutra

佛說 三世因果經

佛陀說：

若問前生事，今生受者是；
若問後世事，今生做者是。

The Buddha says

To understand your previous life,
Look at what you have in your present life.
To have a preview of your next life,
Examine your daily act in this life

Redesigned by :- Tony Phee & Rena Teow

彭業勝 趙千华

To request a free copy, sent your address to tonyphee@yahoo.com.sg



請持念：南無阿彌陀佛

The Merits of Producing Buddhist Teachings and Buddha Images

- One's light karmic misgivings will dissolve, while heavy ones lighten.
- One will be protected by devas, and be unharmed by natural and man-made disasters.
- One will always be free from suffering of hatred and vengeance.
- One will be unharmed by yaksas, evil spirits and wild beasts.
- One's mind will be at peace, free from harm and nightmares.
- One's complexion will be radiant.
- One will be full of auspicious energy.
- One who practices the Dharma wholeheartedly will have adequate living necessities.
- One's family will be harmonious and be blessed with fortune and wisdom.

請持念：南無阿彌陀佛

- One who practices what one preaches will be respected and loved by all.
- One who is dull-minded will gain wisdom.
- One who is ill will gain health.
- One who is poor will gain wealth.
- One who is female will be born male in future lives of one wishes to.
- One will be free of being reborn in the negative realms.
- One will be able to help others grow in wisdom and gain great merit in doing so.
- One will always be able to learn Dharma, till one's wisdom and spiritual penetrations are fully grown and becomes a Buddha.

請持念：南無阿彌陀佛

請持念：南無阿彌陀佛

The Life of A HUMAN BEING is within his one Breath . . .

The life of a human being exists within the process of one breath. once the breath is stopped, the man will die.

Supposed I were able to live for one hundred years. Indeed, among the millions of people, how many can really live for one hundred years?

Just take an average count of the breathing of a man who can breathe for sixteen times within a minute, then in an hour he will breathe $60 \times 16 = 960$ times. In a day which consists of 24 hours, he will breathe for $24 \times 960 = 23,040$ times. In a year which consists of 365 days, he will breathe for $365 \times 23,040 = 8,409,600$ times. Then in a hundred years he will breathe eight billion four thousand million times.

Every time when I breathe in the air and send it out, I will be losing one breathe . . .Oh, poor me, everyday I lose 23,040 breathes. In a year's time, I will be losing 8,409,600 breathes. Our lifespan which amounts to a few tens of years will come to an end when I have finished sending out the last breathe.

From here, we can see that life is indeed short and impermanent!

Some people say, "As soon as a child is born, he begins to die".

Indeed, the day we come to the human realm, is also the day when we start walking towards death!

In this Saha World, what is that in life which is really worth our clinging to?

Because I want to be liberated from the Saha World of the five turbidities, I am mindful of the Buddha, "NAMO AMITABHA" May I be born in the Pure Land of Ultimate Bliss!

● 太殘酷 ●
我 們雖是小小的螞蟻，但也知道
愛惜自己的生命；而文明人類的
你們，怎可以無緣無故地把我們
殺死？未免太殘酷吧！



● 殺生 殺業 ●

佛 陀說眾生所犯的因，日後所受其果報亦因種種因緣關係而不同。如：「今生短命為何因？前世宰殺眾生身。」這祇不過是其中一種因緣關係罷了。經云：「前世殺他是我，今世殺我是他。」

今 日我殺他，來日他殺我。犯殺業的果報是非常嚴重而且可怕。你殺他一刀，今世或來世，當果報成熟時，他亦要還你一刀，一命償一命。殺來殺去，無不了期……。

犯 殺業者，死後再復人身時，一為多病，亦為短命報。

螞 蟻雖小，牠亦是六道眾生之一，未來的佛菩薩，不可殺！

阿 彌陀佛。

孫果森居士 合十

請持念：南無阿彌陀佛

世間萬法 父母恩大！

Of The Myriad Dharmas.....
The Kindness Of Parents Is Greatest !

彌勒勸孝偈云：
The Verse of Maitreya's Advice on Filiality Says:
堂上有佛二尊，
In The Family There Are Two Buddhas,
懊惱世人不識；
Regrettably, People In The World Do Not Know;
不用金彩妝成，
No Need To Use Gold And Colour To Adorn,
亦非旃檀雕刻；
Also No Need To Use Chandana To Carve;
只看現在爺娘，
Just Look At Your Present Father And Mother,
便是釋迦彌勒；
They Are Shakyamuni And Maitreya;
若能供養得他，
If You Can Make Offerings To Them,
何用作別功德。
Where Is The Need To Do Other Merit And Virtue.



請持念：南無阿彌陀佛

● 堂上有佛二尊 ●

Parents Are
The two Buddhas In the Family



● 佛說三世因果經 ●

爾時，阿難陀尊者，在靈山會上，一千二百五十人俱。

阿難合掌頂禮，遶佛三匝，胡跪問訊。請問本師羅迦牟尼佛：

『南閻浮提，一切眾生，未法時至，多生不善。不尊三寶，不敬父母。無有三綱，五倫雜亂。貧窮下賤，六根不足。終日殺生害命，富貴貧窮，亦不平等。認何果報？望世尊慈悲，願為弟子一一解說！』



佛告阿難，與諸大弟子言，汝等諦聽。善哉！善哉！吾當為汝等分明說之。是故世間一切男女，貧賤富貴，受苦無窮，享福不盡，皆是前生因果之報。認何所作故？先須孝敬父母，次要敬信三寶，三要戒殺放生，四要吃齋布施，能種後世福田。

佛說因果偈云：

富貴皆由命，
前世各修因；
有人受持者，
世世福祿深。

● 佛說三世因果經 ●

The Cause And Effect Sutra



The Buddha Speaks of The Karma Sutra Cause And Effect

Once upon a gathering at Lin Shan Assembly, where 1,250 follows attended, Ananda, one of the chief disciples, after circling thrice with folded hands around Sakyamuni Buddha, bowing in respect, humbly asked : "In the present dark age, where the majority of our people are indulgent in unrighteousness, disrespectful, miserable and sordid, among them some are deaf, some blind, some mute, some idiotic, some handicapped in other aspects, and most people inured to killing . . . how could we understand the cryptic and fundamental principle or cases that have brought about his reality and what consequences each individual is to suffer eventually for his deeds. My Lord, would you kindly explain these to us?"

Sakyamuni Buddha told Ananda and the rest of the disciples to listen carefully : I will now expound the law of Karma. Because of Karmic effects, inherited from previous lives, some people are poor, some happy and some miserable. There are four rules inseparable in obtaining happiness and prosperity for your next life.

They are : to be filial to parents; to be respectful to Buddhas, to Buddha's teaching, and to Buddhist monks; to abstain from killing and to set free sentient beings; and to abstain from eating meat and be charitable.

Then the Buddha proceed to the Karma Sutra. "Destiny is the aggregate Karmic effects from past life. Past Karma determined your present destiny. Present karmas are to mould your next life. Learn the law of karma expounded as follows. For karmas are consequential and my words truthful."

Having spoken the sutra to Anada and the other followers, the Buddha added :-
"There are innumerable examples of the karmic law. But I have only mentioned them generally."

Then Ananda said : "Until the end of the present dark age most human beings would have, through successive lives, accumulated countless misdeeds because of their ignorance of the karmic consequences. But thanks to our Lord and the sutra, he has kindly given us, whoever writes and reads, prints and distributes this sutra, upon venerating the Buddha, will be blessed with eternal happiness and be able to see Amitabha Buddha, Avalokiteshvara Bodhisattva and all other Buddhas in the heavenly realm."

請持念：南無阿彌陀佛

Effect

Why you are a Government Officer in this life?

果 今生做官為何因？



請持念：南無阿彌陀佛

Cause

Because you have built Buddha's images in your previous life.

因 前世黃金庄佛身。

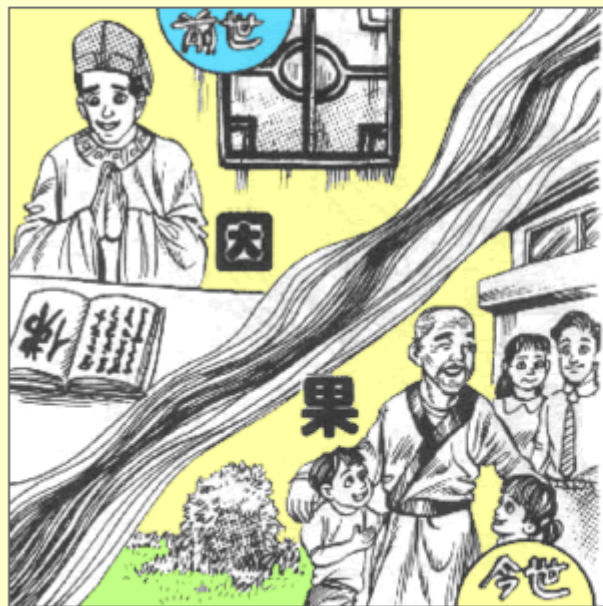


請持念：南無阿彌陀佛

Effect

Whatever you do will come back to you

果 前世修來今世受。



請持念：南無阿彌陀佛

Cause

Dress-up neatly and pray respect to the Buddha.

因 紫袍金帶佛前求。



請持念：南無阿彌陀佛

Effect

To protect the tathagata Monastery is to protect yourself.

果 黄金庄佛庄自己。



請持念：南無阿彌陀佛

Cause

For building Buddha's image is moulding yourself.

因 云盖如来盖自身。

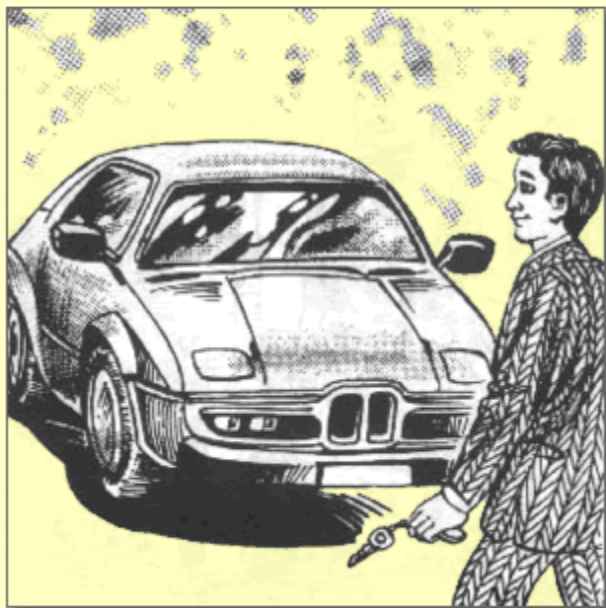


請持念：南無阿彌陀佛

Effect

Why in this life you have cars and various transportation facilities?

果 骑马坐驕為何因？



請持念：南無阿彌陀佛

Cause

Because you have repaired broken bridges and paved roads for the benefit of others in your previous life.

因 前世修橋補路人。



請持念：南無阿彌陀佛

Effect

Why in this life you have clothing in great variety?

果 穿綢穿緞為何因?



請持念：南無阿彌陀佛

Cause

Because you have donated warm clothing to monks.

因 前世施衣濟僧人。



請持念：南無阿彌陀佛

Effect

Why in this life you have splendid food?

果 有食有穿為何因?



請持念：南無阿彌陀佛

Cause

Because you have donated food to the poor in your previous life.

因 前世茶飯施貧人。



請持念：南無阿彌陀佛

Effect

Why in this life you are starving and clothesless?

果 無食無穿為何因?



請持念：南無阿彌陀佛

Cause

Because you were too stingy to donate to charity in your previous life

因 前世未捨半分文。



請持念：南無阿彌陀佛

Effect

Why in this life you have houses and buildings?

果 高楼大厦为何因?



請持念：南無阿彌陀佛

Cause

Because you have donated food to monasteries in your previous life.

因 前世施米上庵門。



請持念：南無阿彌陀佛

Effect

Why in this life you are so prosperous and happy?

果 福祿具足為何因?



佛說三世因果經

請持念：南無阿彌陀佛

Cause

Because you have donated money to build temples and public shelters in your previous life.

因 前世造庵建涼亭。



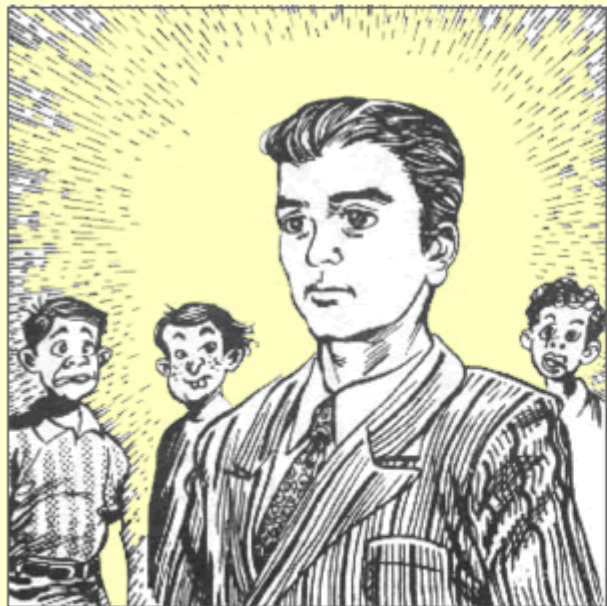
佛說三世因果經

請持念：南無阿彌陀佛

Effect

Why in this life you are pretty and handsome?

果 相貌端严为何因?



請持念：南無阿彌陀佛

Cause

Because you respectfully offered flowers to the Buddha's altar in your previous life.

因 前世鲜花供佛前。



請持念：南無阿彌陀佛

Effect

Why in this life you are so intelligent and wise?

果 聪明智慧为何因?



請持念：南無阿彌陀佛

Cause

Because you were a devout Buddhist and sober vegetarian in your previous life.

因 前世吃齋念佛人。



請持念：南無阿彌陀佛

Effect

Why in this life you are liked by others?

果 人見欢喜为何因?



請持念：南無阿彌陀佛

Cause

Because you have created good relationship with people in your previous life.

因 前世多結善緣人。



請持念：南無阿彌陀佛

Effect

Why in this life husband and wife are faithful to each other?

果 夫妻長守為何因?



佛說三世因果經

請持念：南無阿彌陀佛

Cause

Because you have decorated the temple with scrolls and tapestries to Buddha in your previous life.

因 前世幢幡供佛前。



佛說三世因果經

請持念：南無阿彌陀佛

Effect

Why in this life you have both parents?

果 父母雙全為何因?



請持念：南無阿彌陀佛

Cause

Because you have respected and helped the lonely people in your previous life.

因 前世敬重孤獨人。



請持念：南無阿彌陀佛

Effect

Why in this life you are an orphan?

果 無父無母為何因?



請持念：南無阿彌陀佛

Cause

Because you were a bird-shooter in your previous life.

因 前世都是打鳥人。



請持念：南無阿彌陀佛

Effect

Why in this life you you have many children?

果 子孫昌隆為何因?



請持念：南無阿彌陀佛

Cause

Because you have printed and distributed sutras in your previous life

因 前世印書勸化人。

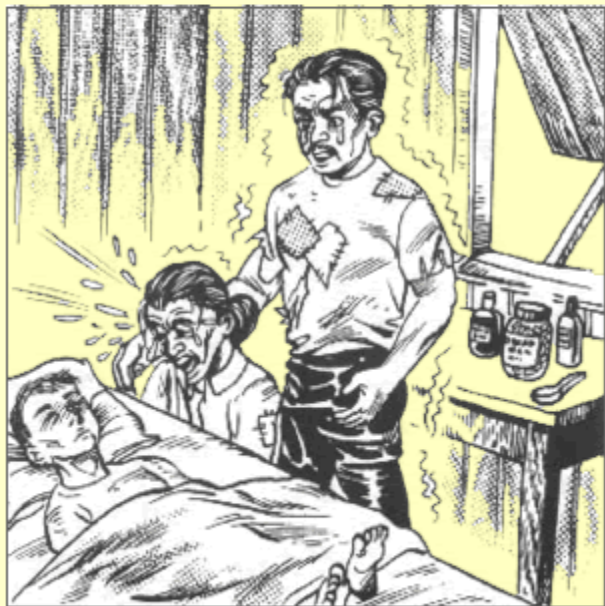


請持念：南無阿彌陀佛

Effect

Why in this life a son dies young?

果 養子不成为何因?



請持念：南無阿彌陀佛

Cause

Because you have donated warm clothing to monks.

因 前世皆因溺女身。



請持念：南無阿彌陀佛

Effect

Why in this life you are heirless?

果 今生無子為何因?



請持念：南無阿彌陀佛

Cause

Because you have destroyed flowers habitually in your previous life.

因 前世採折百花人。



請持念：南無阿彌陀佛

Effect

Why in this life you enjoy longevity and good health?

果 今生長壽為何因?



請持念：南無阿彌陀佛

Cause

Because you have set free sentient being in your previous life.

因 前世買物多放生。



請持念：南無阿彌陀佛

Effect

Why in this life you are short-lived?

果 今生短命為何因?



請持念：南無阿彌陀佛

Cause

Because you have have committed too many killings in your previous life.

因 前世宰殺眾生身。



請持念：南無阿彌陀佛

Effect

Why in this life you have no spouse?

果 今生無妻為何因?



請持念：南無阿彌陀佛

Cause

Because you have committed adultery in your previous life.

因 前世偷姦謀人妻。



請持念：南無阿彌陀佛

Effect

Why in this life you are a widow?

果 今生守寡為何因？



請持念：南無阿彌陀佛

Cause

Because you have ill-treated your husband in your previous life.

因 前世輕賤丈夫身。



請持念：南無阿彌陀佛

Effect

Why in this life you are a servant?

果 今生奴婢为何因?



請持念：南無阿彌陀佛

Cause

Because you were disloyal and ungrateful in your previous life.

因 前世忘恩負義人。



請持念：南無阿彌陀佛

Effect

Why in this life you have clear and good sighted eyes?

果 今生眼明為何因?



請持念：南無阿彌陀佛

Cause

Because you have donated oil to light up the Buddha's altar in your previous life

因 前世施油點佛燈。



請持念：南無阿彌陀佛

Effect

Why in this life you suffer from blindness?

果 今生瞎眼為何因？



請持念：南無阿彌陀佛

Cause

Because you have distorted truth and misled others in your previous life.

因 前世指路不分明。



請持念：南無阿彌陀佛

Effect

Why in this life you have wry mouth?

果 今生缺口為何因?



請持念：南無阿彌陀佛

Cause

Because you have intentionally blown out candles before the Buddha's altar in your previous life.

因 前世吹滅佛前燈。



請持念：南無阿彌陀佛

Effect

Why in this life you are dumb and deaf?

果 今生聾啞為何因？



請持念：南無阿彌陀佛

Cause

Because you have vituperated your parents in your previous life.

因 前世惡口罵雙親。



請持念：南無阿彌陀佛

Effect

Why in this life you are hunch back?

果 今生駝背為何因?



請持念：南無阿彌陀佛

Cause

Because you jeered at Buddha's followers in your previous life.

因 前世噱笑拜佛人。



請持念：南無阿彌陀佛

Effect

Why in this life you have disabled hands?

果 今生曲手為何因?



請持念：南無阿彌陀佛

Cause

Because you have committed evils with your hands un your previous life.

因 前世都是造業人。



請持念：南無阿彌陀佛

Effect

Why in this life you have lame legs?

果 今生跛腳為何因?



請持念：南無阿彌陀佛

Cause

Because you were a robber in your previous life.

因 前世攔路打劫人。



請持念：南無阿彌陀佛

Effect

Why in this life you are born as a horse or an ox?

果 今生牛馬為何因?



請持念：南無阿彌陀佛

Cause

Because you have never paid your debts in your previous life.

因 前世欠債不還人。



請持念：南無阿彌陀佛

Effect

Why in this life you are born as a pig or dog?

果 今生豬狗為何因?



請持念：南無阿彌陀佛

Cause

Because you have deceived and harmed others in your previous life.

因 前世皆因騙害人。



請持念：南無阿彌陀佛

Effect

Why in this life you suffer from constant illness?

果 今生多病为何因?



請持念：南無阿彌陀佛

Cause

Because you have offered flesh (meat) to monks in your previous life.

因 前世酒肉供佛人。



請持念：南無阿彌陀佛

Effect

Why in this life you are healthy?

果 今生無病為何因?



請持念：南無阿彌陀佛

Cause

Because you have offered medicine to cure the sick people in your previous life.

因 前世施藥救病人。



請持念：南無阿彌陀佛

Effect

Why in this life you are imprisoned?

果 今生坐病牢為何因?



請持念：南無阿彌陀佛

Cause

Because you have relentlessly committed evils in your previous life.

因 前世作惡不讓人。



請持念：南無阿彌陀佛

Effect

Why in this life you starved to death?

果 今生餓死為何因?



請持念：南無阿彌陀佛

Cause

Because you have plugged snake pits and mouse holes in your previous life?

因 前世常閉鼠蛇洞。



請持念：南無阿彌陀佛

Effect

Why in this life you die of poison?

果 藥毒死者為何因?



請持念：南無阿彌陀佛

Cause

Because you intentionally poisoned a river or water source in your previous life.

因 前世拦河毒魚人。



請持念：南無阿彌陀佛

Effect

Why in this life you are forlorn and friendless?

果 孤苦伶仃 牢為何因?



請持念：南無阿彌陀佛

Cause

Because you were unfaithful and deceitful to others in your previous life.

因 前世惡心暗算人。



請持念：南無阿彌陀佛

Effect

Why in this life you are born as a dwarf?

果 今生矮小為何因?



佛說三世因果經

請持念：南無阿彌陀佛

Cause

Because you have read and written sutra on the floor in your previous life.

因 前世地上看經文。



佛說三世因果經

請持念：南無阿彌陀佛

Effect

Why in this life you spew blood?

果 今生吐血為何因?



請持念：南無阿彌陀佛

Cause

Because you have eaten meat while praying in your previous life?

因 前世食肉去念經。



請持念：南無阿彌陀佛

Effect

Why in this life you are deaf?

果 今生耳聾為何因?



請持念：南無阿彌陀佛

Cause

Because you have attended Buddhist instructions with levity in your previous life.

因 前世誦經不悉聽。



請持念：南無阿彌陀佛

Effect

Why in this life you afflicted with ulcers?

果 今生瘡癩為何因?



請持念：南無阿彌陀佛

Cause

Because you have offered meat before the Buddha's altar in your previous life.

因 前世魚肉佛台熏。



請持念：南無阿彌陀佛

Effect

Why in this life you have bad body odor?

果 今生體臭為何因？



請持念：南無阿彌陀佛

Cause

Because you have sold incense with dishonesty in your previous life.

因 前世和香賣不真。

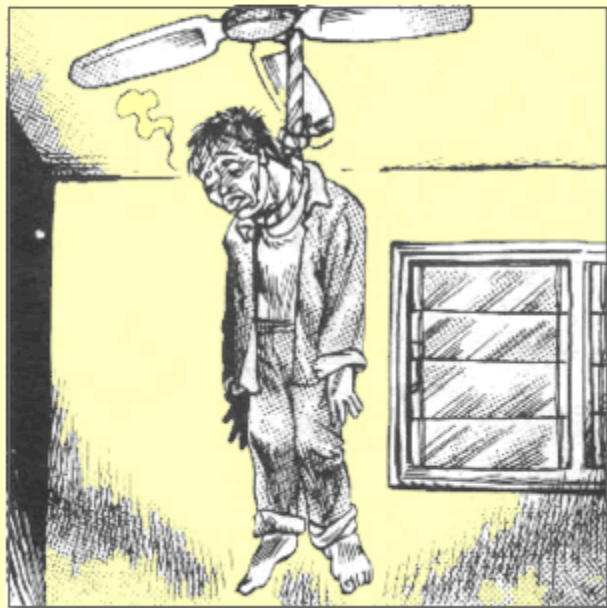


請持念：南無阿彌陀佛

Effect

Why in this life you die by hanging yourself?

果 今生吊死为何因?



請持念：南無阿彌陀佛

Cause

Because you hunted animals by using ropes and nets in your previous life.

因 前世攜索山獵獸。



請持念：南無阿彌陀佛

Effect

Why in this life you are bereft of a spouse?

果 鰥寡孤獨為何因？



請持念：南無阿彌陀佛

Cause

Because you have been unduly envious and jealous in your previous life.

因 前世居心嫉妒人。



請持念：南無阿彌陀佛

Effect

Why in this life you are struck by lightning or burnt by fire?

果 雷打火燒為何因?



請持念：南無阿彌陀佛

Cause

Because you have committed dishonest trading with customers in your previous life.

因 大秤小斗不公平。



請持念：南無阿彌陀佛

Effect

Why in this life you are wounded by beasts or snakes?

果 虎咬蛇傷為何因?



請持念：南無阿彌陀佛

Cause

Because you have created enemies in your previous life.

因 前世冤家對頭人。



請持念：南無阿彌陀佛

Whether you reaped or you sowed

萬般自作還自受。



請持念：南無阿彌陀佛

Effect

If you suffer in hell, blame yourself for what you did in your previous life.

果 地獄受苦怨何人?



請持念：南無阿彌陀佛

Cause

If you in this life recite the cause and Effect Sutra.

因 有人高唱因果經。



請持念：南無阿彌陀佛

Effect

You will be respected by many people in your next life.

果 來生受人多恭敬。



請持念：南無阿彌陀佛

Cause

If you in this life print and distribute the Cause and Effect Sutra free to all...

因 有人印送因果經。



請持念：南無阿彌陀佛

Effect

You will become a leader to humanity in your next life.

果 來世便得帝王身。



請持念：南無阿彌陀佛

Cause

If you doubt that eating vegetarian is cultivating charity.

因 不信吃齋多修捨。



請持念：南無阿彌陀佛

Effect

Witness the happy and prosperous people around you.

果 但看眼前受福人。



請持念：南無阿彌陀佛

Cause

It is good to cultivate giving to the Triple Gems.

因 三寶門中福好修。



請持念：南無阿彌陀佛

Effect

You will be rewarded in return . . .

果 一文喜捨萬文收。



請持念：南無阿彌陀佛

Cause

If you carry the Cause and Effect Sutra . . .

因 有人頂帶因果經。



請持念：南無阿彌陀佛

Effect

You will be free from disaster and calamity.

果 凶災橫禍不臨身。



請持念：南無阿彌陀佛

Cause

Do not think that the Cause and Effect is fallacious.

因 莫道因果無人見。

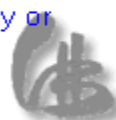


請持念：南無阿彌陀佛

Effect

It will manifest either immediately or later in your life . . .

果 遠在兒孫近在身。



請持念：南無阿彌陀佛

Cause

If you spread the truth of the cause and Effect Sutra . . .

因 有人講說因果經。

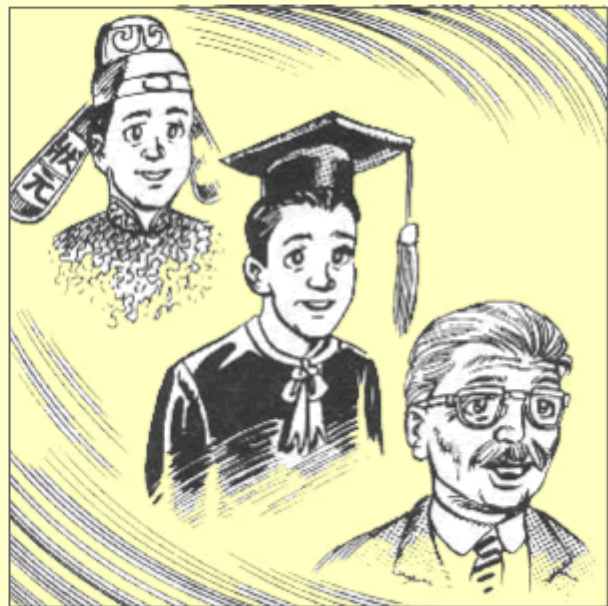


請持念：南無阿彌陀佛

Effect

You will be wise and intelligent in life after life.

果 生生世世得聰明。



請持念：南無阿彌陀佛

Effect

You are a Minister or an Officer in this life

果 莫說做官皆容易。。。



請持念：南無阿彌陀佛

Cause

You gain the fruits because you cultivated with pains in your previous life.

因 前世不修何處來？



請持念：南無阿彌陀佛

Cause

If you in this life insult the Cause and Effect Sutra . . .

因 若人毀謗因果經。



請持念：南無阿彌陀佛

Effect

You are no longer a human being in your next life.

果 後世墮落無人身。



請持念：南無阿彌陀佛

Cause

If in this life you transcribe the Cause and effect Sutra ...

因 有人書寫因果經。



請持念：南無阿彌陀佛

Effect

The generations will be smart scholars and lived happily.

果 世代勤學家道興。



請持念：南無阿彌陀佛

Cause

If you recite and act according to the Cause and Effect Sutra . . .

因 有人受持因果經。



請持念：南無阿彌陀佛

Effect

Whatever you do will be witnessed by the Buddhas and Bodhisattva.

果 諸佛菩薩作證明。



請持念：南無阿彌陀佛

Cause

It is impossible to exhaust the speaking of the law of Cause and Effect.

因 三世因果說不盡。



請持念：南無阿彌陀佛

Effect

The fruit of a good deed will come in due course . . .

果 天龍不虧善心人。



請持念：南無阿彌陀佛

Cause and Effect

The good cause you have accomplished in your previous life will be the foundation of your good fortune.

因果 前世修來今世受。



請持念：南無阿彌陀佛

Cause and Effect

The good seeds you have planted in this life will give you good fruits in your next life.

因果 今生修積後世人。



請持念：南無阿彌陀佛

Cause

If you doubt the efficacy of Cause and Effect ...

因 若是因果無感應。



請持念：南無阿彌陀佛

Effect

See how Maugalyayana could save his mother from suffering.

果 目蓮救母是何因?



請持念：南無阿彌陀佛

The cause and effect must not be treated as a small matter.

三世因果非小可。



請持念：南無阿彌陀佛

The Buddha's words are truth, you must not slight.

佛言真語善非輕。



請持念：南無阿彌陀佛

Cause

If people deeply believe in the cause and Effect Sutra . . .

因 若人深信因果經。



請持念：南無阿彌陀佛

Effect

This will bring them together to the land of Ultimate Bliss.

果 同生西方極樂國。



請持念：南無阿彌陀佛

若問前世因果經，今生受者是其真。
若問後世因果經，今生作者即其因。



佛 陀 說：

若問前生事，
今生受者是；
若問後世事，
今生做者是。

請持念：南無阿彌陀佛

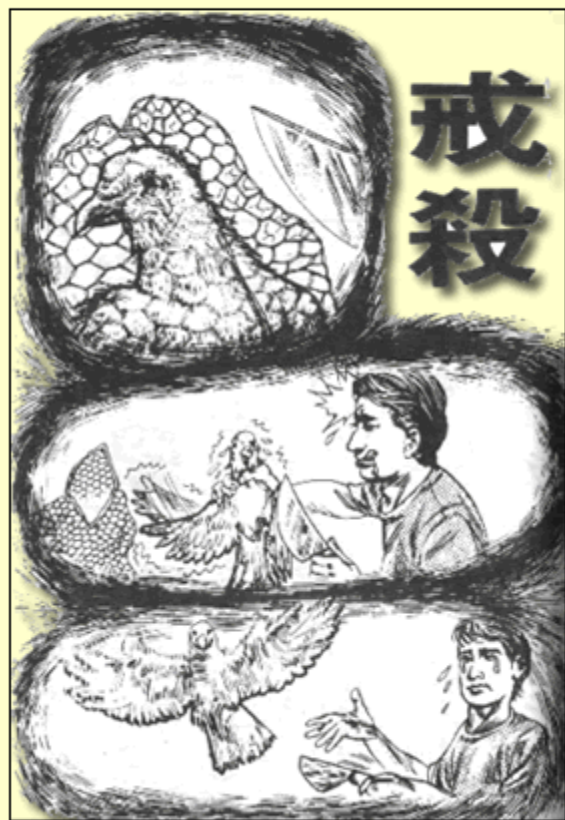
Past karmas determined your present destiny
Present karmas will mould your next life.



The Buddha Says :

To understand your previous life,
Look at what you have in your present life.
To have a preview of your next life,
Examine your daily act this life.

請持念：南無阿彌陀佛



請持念：南無阿彌陀佛



慈悲吧

老大哥！今世你殺我，
來世我殺你！殺來殺去，
輪迴不息。。又何必呢？
你慈悲慈悲吧！



請持念：南無阿彌陀佛

慈
悲
心

見其[生]，
不忍見其[死]
聞其[聲]，
不忍食其[肉]
應起悲心，
勿貪口腹！



請持念：南無阿彌陀佛

● 初一十五吃素 ●



昨日設個齋，
今朝宰六畜；
爐子邊向火，
鑊子裡澡浴；
一度造天堂，
百度造地獄！

初一



初二



初三



初四



初五



請持念：南無阿彌陀佛

請持念：南無阿彌陀佛



眾生肉

我肉眾生肉，
名殊體不殊，
原同一種性，
只是別形軀，
苦惱從他受，
肥甘為我須，
莫教闍老判，
自揣看何如，
勸君休殺命，
背面覆生頭，
喫他遺喫汝，
尋環作主人。



●莫拍蚊●

惜身誰肯輕傷髮，
止殺先從莫拍蚊；
老負明時無補報，
惟將忠敬事心君！



●屠殺●



千百年來碗裡羹，
冤深如海恨難平；
欲知世上刀兵劫，
但聽屠門夜半聲。



饒命！

老大哥！求求你！不
要殺我媽媽，不要殺我媽
媽！嗚……嗚……嗚……。

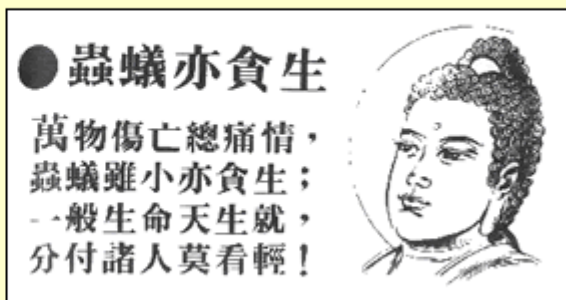


請持念：南無阿彌陀佛



佛說三世因果經

請持念：南無阿彌陀佛



佛說三世因果經

● 母子情 ●

畜生亦有母子情，犬知護兒牛舐犢；
雞爲守，雛身不離，鯔因愛子常惴縮；
人貪滋味美口腹，何苦折開他眷屬；
畜生哀痛盡如人，只差有淚不能哭！



● 哭無淚 ●

每饌必烹鮮，未見長肌肉；
今朝血濺地，明仍挖腹；
彼命縱微賤，痛苦不能哭，
殺我待如何？將人試比畜！



請持念：南無阿彌陀佛

請持念：南無阿彌陀佛

● 殘殺 ●

好殘忍啊！。媽媽，
媽媽，你死得好慘啊。。



望母歸

誰道群生性命微，
一般骨肉一般皮；
勸君莫打枝頭鳥，
子在巢中望母歸！



請持念：南無阿彌陀佛

請持念：南無阿彌陀佛



雞死臨刀泣



一指納沸湯
渾身豈欲裂；
一針刺己肉
偏體如刀割；
魚死向人哀
雞死臨刀泣；
哀泣各分明
聽者自不識！



母之羽

雛兒依殘羽，
殷殷戀慈母；
母亡兒不知，
猶復相環守；
念此親愛情，
能勿淒心否？



請持念：南無阿彌陀佛

請持念：南無阿彌陀佛

●人畜命同●

人畜雖異，
天命實同；
亦有母子之情，
亦有夫婦之配。
有仁慈者，
忍殺害乎？



靈性中有團團肉血！
聲與無聲莫浪聽，
無聲隱痛轉惺惺；
請君下箸睜眼看，
血肉團中有性靈！



● 母親的屍骨 ●

血食未必珍，
 蔬食未必惡；
 爲人子者，貴乎慎修其身；
 而不覆先宗祀斯善矣！



迴向偈

VERSE OF TRANSFERENCE

願以此功德，
 May the merit and virtue accrued from this work,
 莊嚴佛淨土，
 Adorn the Buddhas' Pure Lands,
 上報四重恩，
 Repaying four kinds of kindness above,
 下濟三塗苦。
 And aiding those suffering in the paths below.
 若有見聞者，
 May those who see and hear of this,
 悉發菩提心，
 All bring forth the resolve for Bodhi,
 盡此一報身，
 And when this retribution body is over,
 同生極樂國。
 Be born together in the Land of Ultimate Bliss.

請持念：南無阿彌陀佛

請持念：南無阿彌陀佛

吃一粒雞蛋 = 殺一隻雞



雞蛋是葷不是素

負

口福，愛吃雞蛋鴨蛋的人說：「山芭贊的雞蛋鴨蛋可以吃，因為這些雞沒有受過精，也沒有孵化過」；又說：「城市的雞因為有受精孵化，所以城市賣的雞蛋鴨蛋都不可以吃……」。

這些話是大錯特錯，一派謬言！

顯論經云：「一切卵不可食」。因為生命的形態有四種，即：胎生、卵生、濕生、化生。而蛋是屬於卵生的有情生，只要有蛋這個形體在，便有一個具體而微的生命存在。所謂：「有情之心識，靈妙不可思議」。因此，吃了一個蛋，就等於殺了一個眾生的生命！

現在的雞多數經過打針及喂以砒霜（ARSENIC）來消滅寄生蟲及刺激蛋的生產率。當我們吃蛋時，無形中也吃進這些毒藥，而且雞蛋含磷量多，會增加肝腎的工作負擔。雞蛋有腥味，當一粒蛋經過八小時陽光的暴曬之下，便成為臭蛋，其臭無比。這好等於將蛋吃進體內，因為人體的溫度很高，經過八小時後，身體內就會放出惡難聞的臭味。一般人吃了蛋後，其屁臭惡無比難聞！

迴向偈

VERSE OF TRANSFERENCE

願以此功德，
 May the merit and virtue accrued from this work,
 莊嚴佛淨土，
 Adorn the Buddhas' Pure Lands.
 上報四重恩，
 Repaying four kinds of kindness above,
 下濟三塗苦。
 And aiding those suffering in the paths below.
 若有見聞者，
 May those who see and hear of this,
 悉發菩提心，
 All bring forth the resolve for Bodhi,
 盡此一報身，
 And when this retribution body is over,
 同生極樂國。
 Be born together in the Land of Ultimate Bliss.

益利大十之像佛經佛造印

- 一、從前所作種種罪過，輕者立即消滅，重者亦得轉輕。
 - 二、常得吉神擁護。一切瘟疫、水火、寇盜、刀兵、牢獄之災。悉皆不受。
 - 三、風生怨對，或魔法益，而得解脫，永免冤仇報復之苦。
 - 四、夜叉惡鬼，不能侵犯，毒蛇蝮虎，不能為害。
 - 五、心得安穩，日無險事，夜無惡夢，顏色光澤。氣力充盛，所作吉利。
 - 六、至心奉法，雖無希求，自然衣食豐足，家庭和睦，福壽綿長。
 - 七、所言所行，人天歡喜，任到何方，常為多眾傾誠愛戴，恭敬禮拜。
 - 八、惡者轉智，病者轉健，困者轉亨。為婦女者，報謝之日，捷轉男身。
 - 九、永離惡道，受生善道。相貌端正，天資超越，福祿殊勝。
 - 十、能為一切眾生，種植善根。以眾生心，作大福田，獲無量勝果。所生之處，常得見佛聞法。直至三慧空闍，六道親證，速得成佛。
- 印造經像，既有如此殊勝功德，故凡遇○祝壽○賀喜○免災○祈求○戰海○為報之時，皆宜歡喜施捨，努力行之。
- (以上節錄印光大師文鈔卷四印造經像之功德一文)